

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## REGION 6 1201 ELM STREET, SUITE 500 DALLAS, TEXAS 75270

April 7, 2021

## **MEMORANDUM**

| <b>SUBJECT:</b> | Mission    | Critical | Travel - | <ul> <li>Superfund</li> </ul> | &      | Emergency | / Management   | Div   | vision   |
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**FROM:** Wren Stenger, Director

Superfund & Emergency Management Division (SED)

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Date: 2021.04.07 16:3546-05'00'

**TO:** David W. Gray

Acting Regional Administrator

The following travel has been determined to be mission critical. The mission critical travel falls under Number 2 of the following categories listed below. This is per the guidance under the EPA COVID-19 Workplace Safety Plan, issued February 17, 2021.

- 1. Travel necessary to conduct emergency response actions.
- 2. Travel essential to the operation of the EPA services or systems whose failure or disruption would impact human health or the environment.
- 3. Travel to conduct work required by judicial/court proceedings.
- 4. Travel required for continuity of government purposes, including relocation.

Activity:Fansteel (FMRI)Traveler:David RobertsonDates:\*May 3 – 4, 2021Location:Muskogee, OK

**Mode of Travel:** GOV

**Justification:** On-Scene Coordinator presence on-site is needed to oversee and direct this site walk through. The purpose of the walk through is to plan for a time critical removal action to protect on-site workers or trespassers from excess radiation exposure emanating from an on-site waste pile at this former metal refining facility. Workers are on-site to maintain the facility and manage the on-site wastewater treatment system. Work will involve the use of EPA contractors to evaluate the waste pile during the walk through and design and install an appropriate cover during the removal action at a date to be determined. This response is being conducted to ensure the protection of public health and the environment from the imminent threat posed by the radionuclide contamination.

Your approval will satisfy federal policy and procedures to commence the travel, as well as support the required documentation for the Cincinnati Travel Office (CINWD Travel) to reimburse the traveler upon completion of the travel. Please contact me with any questions or concerns at 214-665-6583.

| APPROVED    | DAVID GRAY Dipitally signed by DAVID GRAY Dipit.c=U.S. o=U.S. Government, ou=Environmental Protection Agency.cn=DAVID GRAY -0.923421 [2020]00.100.11=68001003651789 Date: 2021.04.07 17:17:28 -0500 | Date: |
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<sup>\*</sup>travel dates subject to change